



सत्यमेव जयते

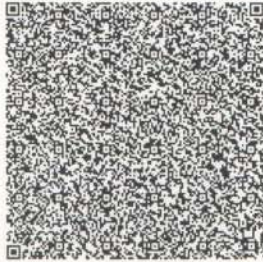
# INDIA NON JUDICIAL

## Government of National Capital Territory of Delhi

### e-Stamp



**Certificate No.** : IN-DL85887154246354L  
**Certificate Issued Date** : 10-Nov-2013 12:48 PM  
**Account Reference** : IMPACC (IV)/ dl768003/ DELHI/ DL-DLH  
**Unique Doc. Reference** : SUBIN-DL DL76800369773873997359L  
**Purchased by** : KALYAN SINGH MANN  
**Description of Document** : Article 4 Affidavit  
**Property Description** : Not Applicable  
**Consideration Price (Rs.)** : 0  
 (Zero)  
**First Party** : KALYAN SINGH MANN  
**Second Party** : Not Applicable  
**Stamp Duty Paid By** : KALYAN SINGH MANN  
**Stamp Duty Amount(Rs.)** : 10  
 (Ten only)



Please write or type below this line

Form 26  
[See Rule 4(A)]

### AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONG WITH NOMINATION PAPER BEFORE THE RETURNING OFFICER

For election to the legislative assembly, From Badar Pur, New Delhi Assembly No. AC-53  
(Name of constituency)

#### Part -A

I, Kalyan Singh Maan S/o Late Sh. Dharm Pal Maan, Aged 55 years resident of H.No.45 Gali No. 10-C, Molarband Extn, Badar Pur, New Delhi-110044 candidate at the above election, do hereby solemnly affirm and state on oath as under:-

#### Statutory Alert:

1. The authenticity of this Stamp Certificate should be verified at "www.shcilestamp.com". Any discrepancy in the details on this Certificate and as available on the website renders it invalid.
2. The onus of checking the legitimacy is on the users of the certificate.
3. In case of any discrepancy please inform the Competent Authority.



|    |      |  |     |     |     |     |     |
|----|------|--|-----|-----|-----|-----|-----|
|    |      | Bank, Financial Institution and others (total)   |     |     |     |     |     |
| 10 |      | Liabilities that are under dispute   | Nil | Nil | Nil | Nil | Nil |
|    | (i)  | Government dues (Total)  | Nil | Nil | Nil | Nil | Nil |
|    | (ii) | Loans from Bank, Financial Institutions and other (total)  | Nil | Nil | Nil | Nil | Nil |
|    |      | Highest educational qualification:<br>(Give details of school/University education with full form of the certificate/diploma/degree course) (Name of the School/College/University and the year in which the course was completed.)<br><b>10<sup>th</sup> passed from U.P. Board in 1974</b> |     |     |     |     |     |

**VERIFICATION**

The deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed there from. I further declare that:-

- i) There is no case of conviction or pending case against me other than those mentioned in item A and B above;
- ii) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of part A and items 8, 9 and 10 of part B above. Verified at Delhi on this 12<sup>th</sup> Day of **November 2013**.

*[Handwritten Signature]*

**DEPONENT**



Solemnly affirmed before me

*[Handwritten Signature]*  
Notary Public, N. Delhi

**12 NOV 2013**



- (1) I am contesting as **Rashtriya Lokdal Party** Candidate.  
(Strike out whichever is not applicable).
- (2) My name is enrolled in **Badarpur (AC-53)** at Serial no. **327** in Part No. **135**
- (3) My contact telephone Number(s) is **9818752333** and my email-id (if any) is impactpowercontrols64@gmail.com
- (4) Detail the Permanent Account Number (PAN) and status of filing on income tax return:

| S.No. | Name        | Permanent Account Number (PAN) | The financial year for which the last income tax return has been filed | Total income shown in income tax return (in rupees) |
|-------|-------------|--------------------------------|--|---|
| 1     | Self        | AATPS9740A                     | 2012-13  | Rs.2,55,415/-                                       |
| 2     | Spouse      | Nil                            | Nil  | Nil   |
| 3     | Dependent 1 | X                              | X  | X   |
| 4     | Dependent 2 | X                              | X  | X   |
| 5     | Dependent 3 | X                              | X  | X   |

(5) I am/am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information:-

(i) The following case(s) is/are pending against me in which charges have been framed by the court for an offence punishable with imprisonment for two years or more:-

|     |  |   |
|-----|--|---|
| (a) | Case/First information Report No./Nos together with complete details of concerned police station/district/state. | X |
| (b) | Section(s) of the concerned act(s) and short description of the offence(s) for which charged.                    | X |
| (c) | Name of the court, case No. and date of order taking cognizance:   | X |
| (d) | Court(s) which framed the charge(s)  | X |
| (e) | Date(s) on which the charge(s) was/were framed   | X |
| (f) | Whether all or any of the proceeding(s) of competent jurisdiction  | X |

(ii) The following cases(s) is/are pending against me in which cognizance have been taken by the court other than the cases mention in item (i) above:-

| S.No. | Offence  | Description |
|-------|--|-------------|
| (a)   | Name of the court, case no. and date of order taking cognizance:   | X           |
| (b)   | The details of cases where the court has taken cognizance, sections of the act and description of the offence for which cognizance taken | X           |
| (c)   | Detail of Appeal(s)/application(s) for revision (if any) filed against the above order(s)  | X           |



*Handwritten signature*



(6) I have been/have not been convicted of an offence(s) other than any offence(s) referred to in sub-section (1) or sub-section (2), or covered in sub-section (3), of section 8 of the representation of the people Act, 1951 (43 of 1951) and sentenced to imprisonment for one year or more.

If deponent is convicted and punished as aforesaid, he shall furnish the following information:  
In the following case, I have been convicted and sentenced to imprisonment by a court of law.

|     |  |   |
|-----|--|---|
| (a) | The details of case, sections of the concerned Act and description of the offence for which convicted:-                  | X |
| (b) | Name of the Court(s), Case No. and date (s) of Order (s):-   | X |
| (c) | Punishment imposed:-   | X |
| (d) | Whether any appeal was/has been filed against the conviction order, if so, details and the present status of the appeal. | X |

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependants:-

A. Detail of movable assets:-

(Note:

1. Assets in joint name indicating the extent of joint ownership will also have to be given.
2. In case of deposit/investment, the details including Serial Number, Amount, Date of Deposit, the Scheme, Name of Bank/institution and Branch are to be given.
3. Value of Bonds/share/debentures as per the current market value in stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.
4. Dependent, here has the same meaning as assigned in explanation (v) under section 75A of the representation of the people Act, 1951.
5. Details including amount is to be given separately in respect of each investment.

| S.No. | Description  | Self   | Spouse | Dependant - I | Dependant-II |
|-------|--|--|--------|---------------|--------------|
| (i)   | Cash in hand   | Rs. 2,00,000/-   | Nil    | Nil           | Nil          |
| (ii)  | Detail of Deposits in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non Banking Financial Companies and Cooperative societies and the amount in each such deposit | (i)OBC,Bank, Tronica City Loni (Impact Power Controls) (CC) A/c No. 11874011000320<br>Rs.33,52,000/- (Limit of CC Account) (as on date 11-11-2013)<br><br>(ii) (For Election Purpose) PNB, Badar Pur, Delhi<br><br>A/c No. 75120001000297 57<br><br>Wroth Rs. 1000/- | Nil    | Nil           | Nil          |



*Handwritten signature*

|       |  |  |     |     |     |
|-------|--|--|-----|-----|-----|
|       |  | (iii) OBC, Bank,<br>Tronica City<br>Loni A/c No.<br>11872191009251<br><br>Wroth Rs. 875/-  |     |     |     |
| (iii) | Detail of investment in Bonds, Debentures/share and units in companies/mutual Funds and others and the amount.   | Nil  | Nil | Nil | Nil |
| (iv)  | Details of investment in NSS, Postal Savings, insurance Policies and investment in any Financial Institution in Post Office or insurance Company and the amount. | LIC<br>(i) Policy<br>No.112997929<br>Rs.14,290/-<br>(YLY)<br>(Maturity Value<br>Rs.2,00,000/- )<br><br>(ii) Policy<br>No.113016271<br>Rs.40,708/-<br>(YLY)<br>(Maturity Value<br>Rs.5,00,000/- )   | Nil | Nil | Nil |
| (v)   | Personal loans/advance given to any person or entity including firm, Company, Trust etc. and other receivables from debtors and the amount.,                     | Nil  | Nil | Nil | Nil |
| (vi)  | Motor Vehicles/Aircrafts/Yachts/Ships (detail of Make, Registration No.etc, Year of Purchase and Amount.)  | (i) Maruti Zen<br>Regd. No. DL-<br>3C-Z 3241<br>Year -2003<br>Amount<br>Rs.3,50,000/-<br><br>(ii) Mahindra<br>Scorpio<br>Regd. No. DL-<br>3C-AS 3641<br>Year -2010<br>Amount<br>Rs.9,60,000/-<br>(iii) Volkswagen<br>Polo<br>Regd. No. DL-<br>3C-BY-0497<br>Year -2012 | Nil | Nil | Nil |



*Archan Sharma*



|        |  |  |     |     |     |
|--------|--|--|-----|-----|-----|
|        |  | Amount<br>Rs.6,80,000/-<br>(iv) Scotty Hero<br>Honda<br>Regd. No. DL-<br>3S-AT 9663<br>Amount<br>Rs.42,000/- |     |     |     |
| (vii)  | Jewelry, bullion and valuable thing (give details of weight and value) | Gold-100gm<br>Worth.<br>Appx.Rs.3,10,000/-   | Nil | Nil | Nil |
| (viii) | Any other assets such as value of Claims/interest.                     | Household articles worth<br>Rs.5,00,000/-  | Nil | Nil | Nil |
| (ix)   | Gross Total value  | <b>Rs.64,50,873/-</b>  | Nil | Nil | Nil |

B. Detail of immovable assets:  
(Note:

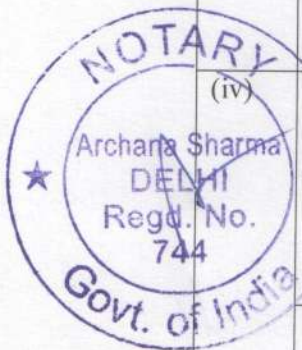
- Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.
- Each land or building or apartment should be mentioned separately in this format.)

| S.No. | Description   | Self  | (Spouse) |
|-------|---|---|----------|
| (i)   | <u>Agricultural Land</u>  |   | Nil      |
|       | -Location(s)  | Village Adarsh Nangla, Distt. Bagpat, U.P.  |          |
|       | -Survey Number(s)   | Khasra No. 452/453                          |          |
|       | Area (Total measurement in acres)                                   | Measuring 4 Bighas 5 Biswas<br>0.8781 Acres | Nil      |
|       | Whether inherited property (Yes or No)                              | Yes   | No       |
|       | Date of purchase in case of self acquired property                  | Nil   | Nil      |
|       | Cost of Land (in case of purchase) at the time of purchase          | Nil   | Nil      |
|       | Any investment on the land by way of development, construction etc. | Nil   | Nil      |
|       | ★ Approximate Current market value                                  | Rs.15,00,000/-                              | Nil      |
|       | <u>Non-Agricultural Land</u>  |   | Nil      |
|       | Location(s)-  |   |          |



*Handwritten signature*

|       |   |   |     |
|-------|---|---|-----|
|       | -Survey Number(s)   | Nil   |     |
|       | Area (Total measurement in sq. ft.)   | Nil   | Nil |
|       | Whether inherited property (Yes or No )   | No  | Nil |
|       | Date of purchase in case of self acquired property                                      | Nil   | Nil |
|       | Cost of Land (in case of purchase) at the time of purchase                              | Nil   | Nil |
|       | Any investment on the land by way of development, construction etc.                     | Nil   | Nil |
|       | Approximate Current market value  | Nil   | Nil |
| (iii) | <u>Commercial Building</u> (including apartments)<br>Location(s)-<br>-Survey Number(s)  | (Factory ) Tronica City, Loni (Ghaziabad)<br><br>Plot No. B-25, Sec-A,1 | Nil |
|       | Built up area (Total Measurement in sq.ft.)   | 1250 Sq. Mtr<br>13454.88 Sq.Ft.   | Nil |
|       | Whether inherited property (Yes or No )   | No  | Nil |
|       | Date of purchase in case of self acquired property                                      | 1997  | Nil |
|       | Cost of Land (in case of purchase) at the time of purchase                              | Rs.12,88,315/-  | Nil |
|       | Any investment on the land by way of development, construction etc.                     | Rs. 10,00,000/-   | Nil |
|       | Approximate Current market value  | Rs.1,36,00,000/-  | Nil |
| (iv)  | <u>Residential Building</u> (including apartment,)<br>Location(s)-<br>-Survey Number(s) | H.No45 Gali No. 10-C, Molarband Extn, Badar Pur, New Delhi              | Nil |
|       | Area (Total Measurement in sq.ft.)  | 50 Sq. Yds<br>450 Sq. Ft.   | Nil |
|       | Built up area (Total  | 450 Sq. Ft.   | Nil |



*Handwritten signature*



|      |   |                         |     |
|------|---|-------------------------|-----|
|      | Measurement in sq.ft.)  |                         |     |
|      | Whether inherited property (Yes or No )                             | No                      | No  |
|      | Date of purchase in case of self acquired property                  | March 1990              | Nil |
|      | Cost of Property(in case of purchase) at the time of purchase       | Rs.42,000/-             | Nil |
|      | Any investment on the land by way of development, construction etc. | Rs. Appx. 8,00,000/-    | Nil |
|      | Approximate Current market value                                    | Rs. 50,00,000/-         | Nil |
| (v)  | Other (Such as interest in property)                                | Nil                     | Nil |
| (vi) | Total of Current Market Value of (i) to (v) Above                   | <b>Rs.2,01,00,000/-</b> | Nil |

(8) I give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of Bank, Institutions, entity or individual and amount for each item)

| S.No. | Description   | Self  |
|-------|---|---|
| (i)   | Loan or dues to Bank/Financial Institution(s)<br>Name of Bank or FI Amount outstanding nature of loan                         | (i) OBC, Tronica City Loni Bank<br>Loan A/c No. 11876511000213<br>Rs.6,00,000/-<br>Outstanding Amount<br>Rs.3,41,000/-<br>(Car Loans)<br><br>(ii) OBC, Tronica City Loni Bank<br>Loan A/c No. 11876511000350<br>Rs.6,00,000/-<br>Outstanding Amount<br>Rs.4,88,214/-<br>(Car Loans) |
|       | Loan or dues to any other individual/Entity other than mentioned above.<br>Name(s)<br>Amount<br>Outstanding<br>Nature of loan | Nil   |
|       | Any other liability   | Nil   |
|       | Grand total of Liabilities  | Nil   |
| (ii)  | <u>Government Dues</u><br>Dues to departments dealing with government accommodation   | Nil   |
|       | Dues to departments dealing with supply of  | Nil   |



*[Handwritten Signature]*



|       |  |     |
|-------|--|-----|
|       | water  |     |
|       | Dues to departments dealing with supply of electricity   | Nil |
|       | Dues to departments dealing with supply of telephones/mobiles  | Nil |
|       | Dues to departments dealing with government transport (including aircrafts and helicopters)                                    | Nil |
|       | Income Tax Dues  | Nil |
|       | Wealth Tax Dues  | Nil |
|       | Service Tax Dues   | Nil |
|       | Municipal/property Tax Dues  | Nil |
|       | Sales Tax Dues   | Nil |
|       | Any other Dues   | Nil |
| (iii) | Grand Total of all Govt. Dues  | Nil |
| (iv)  | Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending. | Nil |

(9) Details of profession or occupation:

- a. Self...business
- b. Spouse..Nil

10) My educational qualification is as under:-

(Give details of highest School/University education with full form of the certificate/diploma/degree course)

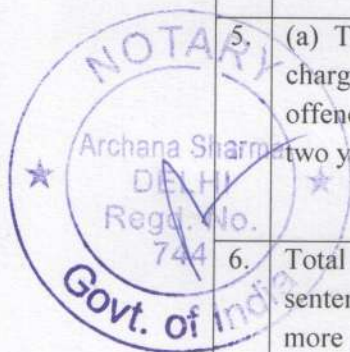
(Name of the School/College/University and the year in which the course was completed.)

**10<sup>th</sup> passed from U.P. Board in 1974**

**Part B**

(11) Abstract of the details given in (1) to (10) of Part -A

|    |  |   |                    |
|----|--|---|--------------------|
| 1. | Name of the Candidate  | Kalyan Singh Maan S/o Late Sh. Dharm Pal Maan               |                    |
| 2. | Full postal address  | H.No.45 Gali No. 10-C, Molarband Extn, Badar Pur, New Delhi |                    |
| 3. | Number and Names of the constituency and state   | AC-53, Badar Pur  |                    |
| 4. | Name of the Political party which set up the candidate (otherwise write 'independent')   | <b>Rashtriya Lokdal</b>                                     |                    |
| 5. | (a) Total Number of pending cases where charges have been framed by the court for offences punishable with imprisonment for two years or more  | Nil   |                    |
| 6. | Total number of case in which convicted and sentenced to imprisonment for one year or more (except for offences referred to in sub-sections (1), (2) or (3) or section 8 or representation of the people Act, 1951). | Nil   |                    |
| 7. | PAN No.  | Years for which last income Tax                             | Total Income Shown |



*Handwritten signature*



|                   |              |               |
|-------------------|--------------|---------------|
|                   | Return files |               |
| Self : AATPS9740A | 2012-13      | Rs.2,55,415/- |
| Spouse:           | Nil          | Nil           |
| Dependents        | Nil          | Nil           |

| 8. Details of Assets and Liabilities in rupee |  |  |        |             |              |               |  |
|---|--|--|--------|-------------|--------------|---------------|--|
|   | Description  | Self   | Spouse | Dependent-I | Dependent-II | Dependent-III |  |
| A.  | Moveable Asset (Total Value)   | <b>Rs.64,50,873/-</b>  | Nil    | Nil         | Nil          | Nil           |  |
| B.  | Immovable Asset  |  | Nil    | Nil         | Nil          | Nil           |  |
| (i)   | Purchase Price of self acquired immovable property                                 | (i)(Commercial Property)<br>Rs.12,88,315/-<br>(i)<br>(Residential Property)<br>Rs. 42,000/-      | Nil    | Nil         | Nil          | Nil           |  |
| (ii)  | Development construction cost of immovable property after purchase (if applicable) | (i) Rs.10,00,000/- Appx.<br>(ii)Rs.8,00,000/- Appx.  | Nil    | Nil         | Nil          | Nil           |  |
| (iii)   | Approximate Current Market Price   | (i)(Commercial Property)<br>Rs.1,36,00,000/-<br>(ii)<br>(Residential Property)<br>Rs.50,00,000/- | Nil    | Nil         | Nil          | Nil           |  |
|   | (a) self-acquired assets (Total Value)<br>(b) inherited assets (Total Value)       | (a) Rs.1,86,00,000/-<br>(b) Rs.50,00,000/-   | Nil    | Nil         | Nil          | Nil           |  |
| 9.  | Liabilities  | Nil  | Nil    | Nil         | Nil          | Nil           |  |
| (i)   | Government Dues (Total)  | Nil  | Nil    | Nil         | Nil          | Nil           |  |
| (ii)  | Loans from   | Rs.8,29,214/-  | Nil    | Nil         | Nil          | Nil           |  |



*Handwritten signature*